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Augustine on Heart and Life

Essays in Memory of William Harmless, S.J.

Edited by John J. O’Keefe and Michael Cameron

Publications of William Harmless, S.J.

Books

- 2014 *Augustine and the Catechumenate*. Revised “20th Anniversary Edition.” Collegeville: Liturgical Press.
- 2010 *Augustine In His Own Words*. Washington, DC: Catholic University of America Press.
- 2008 *Mystics*. New York: Oxford University Press.
- 2004 *Desert Christians: An Introduction to the Literature of Early Monasticism*. New York: Oxford University Press. Translated into Polish: *Chrześcijani pustyni: Wprowadzenie do literatury wczesnego monastycyzmu* (Kraków: Wydawnictwo Uniwersytetu Jagiellońskiego, 2010).
- 1995 *Augustine and the Catechumenate*. [1st edition]. Collegeville: The Liturgical Press.

Essays & Chapters

- 2016 “Receive today how you are to call upon God’: The Lord’s Prayer and Augustine’s Mystagogy.” Pp. 349-74 in *Seeing Through the Eyes of Faith New Approaches to the Mystagogy of the Church Fathers*. Edited by Paul van Geest. Leuven: Peeters.
- 2014 “Monastic Theology.” In *The Oxford Handbook of Catholic Theology*. Edited by Lewis Ayres and Medi Volpe. New York: Oxford University Press.
- 2013 “A Love Supreme: Augustine’s ‘Jazz’ of Theology.” *Augustinian Studies* 43, 1-2: 149-77.
- 2013 “A Bibliographic Guide to Augustine and the *Confessions*” Pp. 417-25 in *The Confessions. The Works of St. Augustine: A Translation for the 21st Century*. Translation by Maria Boulding, edited by John E. Rotelle. Hyde Park: New City Press.
- 2011 “Mystic as Experienced Exegete: Bernard of Clairvaux.” Pp. 277-301 in *Tolle Lege: Essays on Augustine and Medieval Philosophy in Honor of Roland J. Teske, S.J.* Edited by Richard Taylor. Milwaukee: Marquette University Press.
- 2009 “Women of the Early Church: A Portrait Gallery.” Pp. 38-58 in *Women and the Shaping of Catholicism: Women Through the Ages*. Edited by Richard Miller. Ligouri: Ligouri Press.
- 2008 “Monasticism.” Pp. 493-517 in *The Oxford Handbook of Early Christian Studies*. Edited by Susan Ashbrook Harvey and David G. Hunter. New York: Oxford University Press.
- 2008 “Christ the Pediatrician: Augustine on the Diagnosis and Treatment of the Injured Vocation of the Child.” Pp. 127-53 in *The Vocation of the Child*. Edited by Patrick McKinley Brennan. Grand Rapids: Eerdmans.
- 2004 “The Voice & the Word: Augustine’s Catechumenate in Light of the Dolbeau Sermons.” *Augustinian Studies* 35, 1: 17-42.
- 2001 “The Sapphire Light of the Mind: The *Skemmata* of Evagrius Ponticus.” *Theological Studies* 62, 3 (September): 498-529.
- 2001 “‘Salt for the Impure, Light for the Pure’: Reflections on the Pedagogy of Evagrius Ponticus.” *Studia Patristica* 37: 514-26.
- 2000 “Remembering Poemen Remembering: The Desert Fathers & the Spirituality of Memory.” *Church History* 69, 3 (September): 483-518.
- 1997 “Christ the Pediatrician: Infant Baptism and Christological Imagery in the Pelagian Controversy.” *Augustinian Studies* 28, 2: 7-34.
- 1994 “Theology as Hard-Won Wisdom.” *Conversations on Jesuit Higher Education* 5 (Spring): 20.
- 1987 “Jesuits as Priests: Crisis and Charism.” *Studies in the Spirituality of Jesuits* 19, 3 (May): 1-47.

Encyclopedia Articles

- 2015 Thirteen articles on early Christian monasticism: “Ammon (Egyptian bp.),” “Amoun of Nitria,” “Antony the Great,” “*Apophthegmata Patrum*,” “Augustine, Rule of,” “Desert Fathers,” “*Historia monachorum in Aegypto*,” “Kellia,” “Macarius of Alexandria,” “Macarius the Great of Egypt,” “Nitria,” “Pachomius,” “Palladius and the *Lausiaca History*.” In *The Oxford Dictionary of Late Antiquity*, edited by Oliver Nicholson and Mark Humphries. Oxford: Oxford University Press.
- 2010 Five articles on early Christian monasticism: “Antony,” “*Apophthegmata Patrum*,” “Cassian, John,” “Evagrius of Pontus,” and “Pachomius.” In *Cambridge Dictionary of Christianity*, edited by Daniel Patte. Cambridge: Cambridge University Press.
- 2008 Seven articles on early Christian monasticism and liturgy: “Antony,” “Cassian, John,” “Catechumenate,” “Evagrius of Pontus,” “monasticism, Early Egyptian and Palestinian,” “Palladius,” “Serapion of Thmuis.” In *The New Westminster Dictionary of Church History*, Volume 1: *The Early, Medieval, and Reformation Era*. Edited by Robert Benedetto. Louisville: Westminster John Knox.
- 1999 “Baptism.” Pp. 84-91 in *Augustine Through the Ages: An Encyclopedia*. Edited by Allan D. Fitzgerald. Grand Rapids: Wm. B. Eerdmans. In both the French and the Italian editions of the encyclopedia:
- “Baptême,” pp. 135-46, in *Saint Augustin: La Méditerranée et l'Europe IV^e – XXI^e siècle*, edited by Allan Fitzgerald, édition française: Marie-Anne Vannier, préface par Serge Lancel (Paris: Éditions du Cerf, 2005).
- “Battesimo,” pp. 274-85, in *Agostino: Dizionario enciclopedico*, edited by Allan D. Fitzgerald, edizione italiana Luigi Alici e Antonio Pieretti (Città Nuova, 2007).
- 1999 “Catechumens, Catechumenate.” Pp. 145-49 in *Augustine Through the Ages: An Encyclopedia*, edited by Allan D. Fitzgerald & John Cavadini. Grand Rapids: Wm. B. Eerdmans. In both the French and the Italian editions of the encyclopedia:
- “Catéchumènes, Catéchuménat,” pp. 203-10, in *Saint Augustin: La Méditerranée et l'Europe IV^e – XXI^e siècle*, edited by Allan D. Fitzgerald, édition française: Marie-Anne Vannier, préface par Serge Lancel (Paris: Éditions du Cerf, 2005)
- “Catechumeni, Catechumenato,” pp. 352-58, in *Agostino: Dizionario enciclopedico*, edited by Allan D. Fitzgerald, edizione italiana Luigi Alici e Antonio Pieretti (Città Nuova, 2007).

Book Reviews

- 2012 Review of *Augustine and the Trinity* by Lewis Ayres. *Journal of Early Christian Studies* 20, 4 (December): 654-56.
- 2012 Review of *Soundings in the Christian Mystical Tradition* by Harvey D. Egan. *Theological Studies* 73, 4 (December): 283-84.
- 2012 Review of *Retrieving Nicaea: The Development and Meaning of Trinitarian Doctrine* by Khaled Anatolios. *First Things* 226 (October): 58-60.
- 2011 Review of *The Cambridge Companion to Bede* edited by Scott DiGregorio. *Theological Studies* 72, 4: 929.

- 2008 Review of *Tradition and Theology in St. John Cassian* by A.M.C. Casiday. *The Journal of Ecclesiastical History* 59, 2: 307-8.
- 2008 Review of *Psalmody and Prayer in the Writings of Evagrius Ponticus* by Luke Dysinger. *Religious Studies Review* 34, 1: 45.
- 2008 Review of *Did Dōgen Go to China? What He Wrote and When He Wrote It* by Steven Heine. *Philosophy East and West* 58, 2 (April): 286-88.
- 2007 Review of *Evagrius of Pontus* by Augustine M. Casiday. *Expository Times* 119, 2 (November): 98.
- 2007 Review of *Augustine: Instructing Beginners in Faith* translated by Raymond Canning. *Catholic Historical Review* 92, 3 (July): 611-12.
- 2006 Review of *Christus Sacerdos in the Preaching of St. Augustine* by Daniel J. Jones. *Journal of Early Christian Studies* 14, 1: 127-29.
- 2006 Review of *Evagrius Ponticus: Ad Monachos* translated by Jeremy Driscoll. *Spiritus: A Journal of Christian Spirituality* 6, 1: 130-33.
- 2004 Review of *Evagrius of Pontus: The Greek Ascetic Corpus* translated and commentary by Robert E. Sinkewicz. *The Way* 43, 3 (July): 131-33.
- 2004 Review of *The Historical Atlas of Eastern and Western Christian Monasticism* edited by Juan María Laboa. *Journal of Early Christian Studies* 12, 2 (Summer): 258-59.
- 2002 Review of *The Hungry Are Dying: Beggars and Bishops in Roman Cappadocia* by Susan R. Holman. *Church History* 71, 2: 391-93.
- 2002 Review of *For the Joy Set Before Us: Augustine and Self-Love* by Gerald W. Schlabach. *Theological Studies* 63, 4 (December): 892.
- 2001 Review of *Augustine and His Critics* edited by Robert Dodaro & George Lawless. *Journal of Early Christian Studies* 9, 2 (Summer): 284-86.
- 2001 Review of *Augustine and the Bible* edited by Pamela Bright. *Augustinian Studies* 32, 1: 129-32.
- 2000 Review of *Paulinus of Nola: Life, Letters, and Poems* by Dennis E. Trout. *Theological Studies* 60, 2 (June): 358-60.
- 1999 Review of *Pilgrimage and Holy Space in Late Antique Egypt* edited by David Frankfurter. *Journal of Early Christian Studies* 7, 4 (Winter): 611-12.
- 1999 Review of *The Identity of the True Believer in the Sermons of Augustine of Hippo* by Coleen Hoffman Gowans. *Journal of Early Christian Studies* 7, 2 (Summer): 330-31.
- 1998 Review of *The Spiritual Writings of Pierre Favre*, trans. Edmond C. Murphy and Martin E. Palmer. *America* 178, 15 (May 2): 24-27.
- 1998 Review of *From Death to Rebirth: Ritual and Conversion in Antiquity*, by Thomas M. Finn. *Worship* 72, 3 (May): 286-87.

Poetry

- 2000 "Cappadocian Voices: Two Poems." Pp. xviii-xxviii in *Gregory of Nyssa: Homilies on the Beatitudes: An English Version with Commentary and Supporting Studies. Proceedings of the Eighth International Colloquium on Gregory of Nyssa (Paderborn, 14-18 September 1998)*. Edited by Hubertus R. Drobner & Albert Viciano. Supplements to *Vigiliae Christianae* 52. Leiden: Brill.
- 1990 "Perichoresis." *The New Orleans Review* 17, 1 (Spring): 94-99.
- 1990 "Singing the Innervoice." *Manhattan Poetry Review* 11 (Spring): 8-9.
- 1986 "Solitary: El Paso County Jail." *America* 155, 18 (Dec. 13): 380. Later chosen to appear in *Anthology of Magazine Verse & Yearbook of American Poetry, 1986-1988*.
- 1987 "Night Casting: Epiphany in Galilee." *America* 156, 17 (May 2): 365.
- 1987 "Assassin's Sword, Parabler's Pearl." *Epiphany Journal* 7, 3-4: 67-77.
- 1987 "Oniondome Nights." *Tar River Poetry* 26, 2 (Spring): 36.
- 1987 "Footpath over Perdido Bay." *Cumberland Poetry Review* 6, 2 (Spring): 39-41.
- 1986 "Ezekiel's Voice." *Cumberland Poetry Review* 5, 2 (Spring): 67.

Multi-Media Projects

- 2010 *St. Augustine: Life, Eloquence & Theology* (Now You Know Media). This is a 15-lecture series on the life and theology of St. Augustine, including an audio mini-version of *Augustine in His Own Words* (2010).