When the disciples saw him walking on the sea they were terrified. ... they cried out in fear.

Jesus spoke to them, “Take courage, it is I; do not be afraid.”

Matthew 14

Eighteenth Week of Ordinary Time

On the Eighteenth Sunday in Ordinary Time, the first reading from Ecclesiastes offers a powerful caution about focusing too much on the things of this world: “Vanity of vanities! All things are vanity!” In Luke's gospel Jesus tells the parable of the rich man storing up treasures for the future, and he warns, “Take care to guard against all greed, for though one may be rich, one’s life does not consist of possessions.”

Tuesday is the Feast of the Transfiguration of the Lord, with its own special readings. Thursday is the Memorial of Saint Dominic and Saturday is the Feast of Saint Lawrence, deacon and martyr.

We continue the story of Moses leading the Israelites out of Egypt. This week our readings are from the Book of Numbers for the first several days and from the Book of Deuteronomy on Friday.

In Matthew's Gospel this week we hear some marvelous words about faith and discipleship. The “feeding of the 5,000” comes after the disciples ask Jesus to send the crowd away because they didn't know how to feel them. Jesus tells them to “give them some food yourselves” and blesses the loaves and fishes. Jesus comes to his disciples across the water in a storm, and invites Peter to come to him, across the water; when Peter comes, he takes his eyes off Jesus and goes down. A persistent Cannanite woman begs Jesus for help for her daughter. When he refuses, she persists and

Daily Prayer This Week

This week we can ask, in the variety of ways, in the situations of our daily lives, that our eyes might be opened to see Jesus as he really is - glorified, with the Father, and ready to renew our faith and trust in him.

As we begin our day, and at brief times throughout our day, we can pull our consciousness together by letting the themes of this week's reading guide us.

One day, we might ask to keep our eyes fixed on Jesus as we go through a day full of strong wind and waves. We can ask again and again, as things get tougher and more challenging.

Another day, we might focus on what comes out of our mouths. Is there cynicism, judgments, distortions of the truth, divisive and self-serving manipulation, yelling and hurtful put-downs? How do I practice using my voice to give praise to God by affirming others, forgiving them, by telling the truth, by defending the poor and the voiceless, by giving God thanks?

Another day, I might be conscious of those I regard as “dogs,” those I disdain or think of as “the enemy.” I might ask for the grace to open my heart to whatever faith in God they have, however different from mine. I might ask for a sense of solidarity with them, not because it is my desire or inclination, but because it is God's desire for me. How can I heal and reconcile, at least in my heart, what needs healing: racism, sexism, anti-Semitism, anti-Muslimism, fear and hatred of foreigners, hostility against the poor or my harsh
he replies, “O woman, great is your faith! Let it be done for you as you wish.” Jesus asks his disciples, “Who do people say that I am?” and Peter replies, “You are the Christ, the Son of the living God.” But when Peter tries to stop Jesus from talking about the hardships that are ahead, Jesus tells him, “Get behind me, Satan!” He gives his followers a guide for their lives: “Whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it.” The disciples wonder why they could not drive out a demon from a boy, Jesus answers, “Because of your little faith.” Faith “the size of a mustard seed” is enough.

Sunday is the Nineteenth Sunday in Ordinary Time. In Luke's Gospel, Jesus cautions us to be ready for the coming of the Lord. “Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into.”

judgments about “sinners.”

Later in the week, we can get in touch with the call of Jesus to deny ourselves. This is not self-denial for its own sake. This is the dying to self that comes from loving in the self-sacrificing way that Jesus did. Who in my family, friends, relative, co-workers, members of my parish or congregation needs my self-denying love? How have I focused on “gaining the world” and lost some of my true self in the process? Is there some way this week that I can taste discovering my true self in giving some time, some compassion, some love, some special care to someone who needs this from me?

And throughout the week, perhaps at a special time of powerlessness or some time when I feel that I don't have the energy or gifts to do the “more,” to move a mountain, I can ask for faith the size of a mustard seed. And, each night I can give thanks to God for being generous to me all week, for this simple focus on our relationship every day.