

“Let the one among you who is without sin be the first to throw a stone at her.”

...And in response, they went away one by one, beginning with the elders.

John 8

Fifth Week of Lent: March 9 - 15, 2008

The Fifth Week of Lent

The **Fifth Sunday of Lent** brings us closer toward the Passion and death of Jesus. This is the third and final week of Scrutinies in our parishes for those in the RCIA program. In **John's Gospel**, we hear the story of the raising of Lazarus. Jesus is not there when his dear friend, Lazarus dies, but after meeting with Lazarus' grief-stricken sisters and himself weeping, he stands at the door of the tomb. "Lazarus, come out!" Jesus commands. The man who had been dead came out. His hands and feet were wrapped with strips of burial cloth, and a cloth covered his face. Jesus then told the people, "Untie him and let him go."

Saturday is the **Solemnity of Saint Joseph, husband of the Blessed Virgin Mary**, celebrated early this year so it would not conflict with Holy Week.

The first readings prepare for the gospels. We begin with the long, but well worth reading, story of Susanna, who trusted in God. The bronze serpent on a pole reminds us of Jesus's saving cross. Three young men refuse to commit idolatry and show us how God protects "the servants who trusted in him." God entered a covenant with Abraham. In the midst of his persecution, Jeremiah praises God, "For he has rescued the life of the poor from the power of the wicked!"

Our gospels are again from the **Fourth Gospel**. Presented with a woman caught in adultery, Jesus replies, "Let the one among you who is without sin be the first to throw a stone at her." Reminding us of the bronze serpent and his death, Jesus says, "When you lift up the Son of Man, then you will realize that I AM." To the children of Abraham and to us Jesus declares, "If you remain in my word, you will truly be my disciples and you will know the truth, and the truth will set you free." "Whoever keeps my word will never see death. ... Amen, amen, I say to you, before Abraham came to be, I AM." They heard what they thought was blasphemy and tried to stone him. Jesus simply told the truth, because, "the Father is in me and I am in the

Daily Prayer This Week

This is the last full week of Lent. We can feel the conflict and struggle developing in the readings. As we read about the drama that surrounded Jesus' last days on earth and reflect upon its meaning, we experience how the drama that is going in our own hearts is more intense the closer we get to the end of Lent. The Spirit of the Lord is really trying to help us be more open and more free, to receive the graces our Lord wants to offer us. There is another spirit that is fighting just as hard to distract us, discourage us, and prevent us from being open and attentive to God's gifts. The closer we get to the mystery of our Lord's passion, death and resurrection for us, the more we can experience struggle.

If I experience myself somewhat "at war" with myself, then these are very important days to keep deliberately asking our Lord to help me. It is also a great time to begin to prepare to renew the baptismal promises at Easter. We can reject the unloving choices we've made, all that is unjust, dishonest, disrespectful and violent. We want to refuse to be mastered by an empty promises. Declaring our desire for freedom is a great preparation to receive this great gift. If we are celebrating the Scrutinies with the RCIA candidates and catechumens, this is a wonderful time to pray for them as well, for their protection from the evil one in the last days of their journey.

If we have developed the habit of naming a desire the first thing each morning, and carrying on a conversation with our Lord in the brief background moments of the day, we are already comfortable with letting the Word or the Season interact with the concrete events of the week. This way of finding intimacy with our Lord, through our daily interaction - even in a very busy life - is so appropriate for the Fifth Week of Lent. We can discover areas that are still resistant to God's grace. We can ask for help to practice new ways of being free, or new ways of

Father.” After the raising of Lazarus, the plans were set to destroy Jesus. The high priest says the prophetic words, “it is better for you that one man should die instead of the people, so that the whole nation may not perish.”

On **Palm Sunday of the Passion of the Lord** we make our way into **Holy Week**. We read the gospel about Jesus' entry into Jerusalem, Paul's invitation to us to imitate Jesus who emptied himself, and the whole **Passion**, this year from **Matthew's Gospel**.

loving. We can find ways to make financial sacrifices to give to the poor this week.

Each night this week, we can give thanks. The closer we get to celebrating Holy Week and the events that brought us our salvation, each of us can express our gratitude, realizing this was all for me.