THE

CHRISTIAN AESOP:

Ancient Fables

TEACHING ETERNAL TRUTHS.

BY

W. H. ANDERDON, D.D.

Every scribe, instructed in the kingdom of heaven, is like to a
master of a house, who bringeth forth out of his treasure new things
and old.—S. Matt. xiii. 52.

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**The Camel in the Wilderness.**

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I go, you know, and the way you know' (S. John xiv. 2-4).—'I appoint to you, as My Father has appointed to Me, a kingdom: that you may eat and drink at My table in My kingdom' (S. Luke xxii. 29, 30).—'I to my Beloved, and my Beloved to me, who feedeth among the lilies' (Cant. vi. 2).—'Come, ye blessed of My Father, possess the kingdom prepared for you from the foundation of the world' (S. Matt. xxv. 34).—'To him that shall overcome, I will grant to sit with Me in My throne: as I also have overcome, and have sat with My Father in His throne' (Apoc. iii. 21).—'When this mortal hath put on immortality, then shall come to pass the saying that is written: Death is swallowed up in victory. O death, where is thy victory? O death, where is thy sting?' (1 Cor. xv. 54, 55).—'When Christ shall appear, who is your life, then shall you also appear with Him in glory' (Col. iii. 4).—'Our conversation is in heaven: from whence also we wait for the Saviour, our Lord Jesus Christ, who will reform the body of our lowness, made like to the Body of His glory, according to the operation whereby also He is able to subdue all things unto Himself' (Phil. iii. 20, 21).—'We who are alive, who are left, shall be caught up together with them in the clouds, to meet Christ in the air, and so shall we be always with the Lord. Wherefore, comfort ye one another with these words' (1 Thess. iv. 16, 17).

THE END.
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